

RESOLUTION NO. 42-2008

RESOLUTION AUTHORIZING THE CITY TO SUBMIT AN APPLICATION FOR A PA DCNR COMMUNITY CONSERVATION PARTNERSHIPS PROGRAM GRANT TO COMPLETE A TRAIL CONNECTION AT THE ANGELICA CREEK TRAIL.

WHEREAS, the Community Conservation Partnerships Grants Program, under the Commonwealth of Pennsylvania, Department of Conservation and Natural Resources, provides grant funds to meet recreation, park and conservation needs in neighborhoods, communities and regions while fostering and maintaining relationships within the aforementioned neighborhoods, communities, and regions; and

WHEREAS, the City of Reading desires to connect a public recreational trail, the Angelica Creek Trail, with the Schuylkill River Trail. The need for this trail connection is identified as a priority in the City's Ten Year Park, Recreation and Open Space Plan (adopted 5/02).

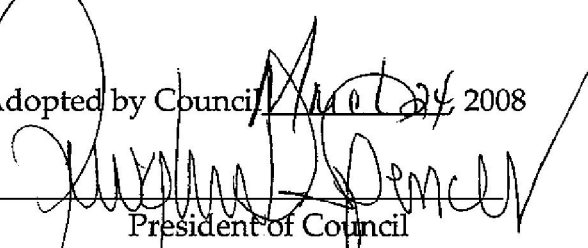
WHEREAS, THE City of Reading is requesting fifty percent, \$18,000.00, of the total project cost, \$36,000.00, through the DCNR Community Conservation Partnerships Program Grant funds; and

WHEREAS, the local share of funding, \$18,000.00, will be applied to through the Berks County Open Space and Recreation Advisory Board Grant Program funding; and

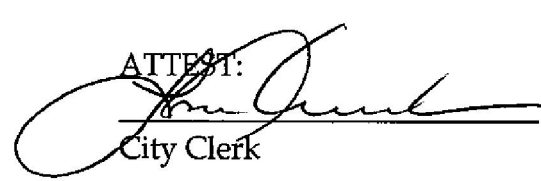
WHEREAS, the City of Reading acknowledges the responsibility to annually budget funds for maintenance and operation of the project facilities.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF READING that it agrees to comply with the requirements of the Community Conservation Partnerships Program Grant and the Department of Conservation and Natural Resources for the purpose of obtaining grant funds to complete the connection of the Angelica Creek Trail.

Adopted by Council March 24 2008


President of Council

ATTEST:


City Clerk

I, LINDA A. KELLEHER, City Clerk of the City of Reading, Pa., do hereby certify, that the foregoing is a true and correct copy of the original Resolution passed by the Council of the City of Reading, on the 24 day of March A. D. 2008. Witness my hand and seal of the said City this 25 day of March A. D. 2008.